



PG Department of **ELECTRONICS** and  
**INSTRUMENTATION TECHNOLOGY**

University of Kashmir

No: *F (Biometric-Elec) KUP*

Date: *27-09-2023*

Notice

All enrolled scholars and staff working under various sponsored projects are directed to mark their attendance (both arrival and departure) on biometric device from 1<sup>st</sup> May, 2023.

*(Dr. M. Azad Ahmad Shah)*  
Head of the Department

*Copy To:*

1. All Supervisors & PI's.
2. All research labs
3. Mr. Azad Ahmad Shah with a request to ensure the enrolment of Scholars & research staff on biometric device.
4. File.