



*PG Department of* **ELECTRONICS and  
INSTRUMENTATION TECHNOLOGY**  
University of Kashmir

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Saturday, March 23, 2024

**Notice**

One eligible faculty member from the Electronics, Computer Sciences and Information Technology disciplines can be nominated under the “Young Faculty Research Fellowship” YFRF award to the Ministry of Electronics and Information Technology under its Visvesvaraya PhD scheme. The Ministry shall review the nominations, and the selected nominations shall be awarded YFRF accordingly.

The award lasts 5 years (review-based renewal) and carries a monthly fellowship of Rs. 20,000/= in addition to regular salary and annual contingency grant of Rs. 5.00 lacs.

The applicant must be an Indian citizen, possess a PhD degree, be less than 40 years of age, hold a regular position, and be engaged in research.

Interested faculty members fulfilling the eligibility criteria may submit a proposal with clear objectives, outcomes, and deliverables in the annexed format by or before **31<sup>st</sup> March 2024** through email at [SGRMTB@kashmiruniversity.ac.in](mailto:SGRMTB@kashmiruniversity.ac.in).

  
Prof. M. Tariq Banday  
Head of the Department

## Nomination for award of Young Faculty Research Fellowship under Visvesvaraya PhD Scheme

### Basic Details

<b>Name</b>	
<b>Mobile Number</b>	
<b>Date of Birth</b>	
<b>Age</b>	
<b>Email Address</b>	

### Academic Background

	<b>Specialization</b>	<b>Institution</b>	<b>%age Marks and Year of Passing</b>
<b>10<sup>th</sup></b>			
<b>12<sup>th</sup></b>			
<b>Graduation</b>			
<b>Post-Graduation</b>			
<b>PhD Degree</b>			
<b>Other (if, any)</b>			

<b>Availing other scholarships (Yes/No)</b>	
<b>Details if, yes (including name of fellowship, its sponsor, financial benefits, its start date &amp; end date)</b>	

### Patent(s) Details

	<b>Patent 1</b>	<b>Patent 2</b>	<b>Patent 3</b>	<b>Patent 4</b>	<b>Patent n...</b>
<b>Title</b>					
<b>Status (Filed/Published/Granted etc.)</b>					
<b>Countries where it is filed</b>					
<b>Publication Number</b>					
<b>Link to the patent</b>					
<b>Field of the invention</b>					
<b>Inventors</b>					
<b>Abstract</b>					
<b>Other details</b>					

### Publication(s) details of Journals

	<b>No. of publications</b>
<b>SCI Publications</b>	
<b>E-SCI/SCI-E Publications</b>	
<b>Scopus Publications</b>	

<b>UGC Approved (Non-Paid journal) Publications</b>	
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\* List of publications with all author details, Journal Name, Vol, No, Pages and DOI to be attached

**Publication(s) details of Conference/Seminar**

	No. of publications
<u>International Professional Society Conducted like IEEE/ASME/ACE etc. Paper(s) Presented and Published in Proceeding</u>	
<u>International Professional Society Conducted like IEEE/ASME/ACE etc. Paper(s) Presented but not Published in Proceeding</u>	
<u>International/National Elsevier or Springer sponsored conference/Seminar supported by National/Regional professional body. Paper(s) presented and published in proceeding</u>	
<u>Others Including Conference/Seminar. Paper(s) Presented and Published in Proceeding</u>	

\* List of publications with all author details, Conference and publication details, Pages and DOI to be attached

**Startup Details (if, any)**

	Startup 1	Add columns for more startups.....
<b>Name</b>		
<b>CIN</b>		
<b>Website</b>		
<b>Description</b>		

**Technology and Product Developed (if, any)**

	1	2	Add columns for more ....
<b>Short Description</b>			
<b>Status (whether commercialized /deployed)</b>			

\*Add annexure with more details of technology/products developed/commercialized including images etc.

**Number of PhD Student guided till date**

Provide the breakup of this number in below table

S no.	Name of the student (Guided by Nominee)	Name of the PhD Scheme under which the guided student was enrolled	Enrollment date of the Guided Student
1			

2			
3			
4			
	Add row for more .....		

### **Summary of the Proposal (in detail)**

*The proposal should define clear objectives, outcomes and deliverables against the award of fellowship.*

**Title:**

**Abstract:**

**Research Area:**

**Objectives:**

**Deliverables:**